

Life and Faith

Stay-at-Home Travelers.

By the Churchman.

IT was hard to stifle a feeling of envy as I watched my friend, the professor, waving a farewell to me from the deck of the departing liner. I wondered why fate hadn't ordained that I, too, should spend a summer in Switzerland. It has always been one of the passions of my life to travel. The tourist trains, the great ships in dock and the gay, hurrying vacationists have always filled me with a wistful yearning that I hope some day will be satisfied. Just now my limitations both of time and of purse keep me pretty steadily at home and on my daily job. I'll have to spend my time on a New York lake with a preacher companion or else nearer home.

But I am not going to grumble or even be unduly envious of the professor. He has no monopoly of opportunities. There are various happy expedients possible for those of us whose lot it may not be to cross the ocean or the plains, who are denied the privilege of actually looking on strange cities or famous scenes.

We can get many of the educational advantages of travel without leaving home if we know how. Do we realize, for instance, that the public library is full of fascinating books of travel, with illustrations copious and beautiful? Do we know that for a penny we may buy reproductions of the finest works of art that man has ever created? After a few evenings with a beautiful book on Venice I once felt almost competent to guide a stranger along the canals of the "Queen of the Adriatic." And if I have never yet seen the Sistine Madonna I shall, at least, know it when I do see it, for a copy hangs on the walls of my room.

Moreover, there are always interesting sights in our immediate vicinity if we have eyes to behold them. How many of us really know the history, the traditions, the landmarks of our own locality? A man spent several days in a small New England village and voted it a dull experience. He did not know that a building in that village contained the actual flag that the men of the place carried in the fight at Concord bridge. His host let him go away without even telling him of this glorious relic. Other people had come hundreds of miles to look upon so honored a banner.

After all, those who sound the meaning of what lies within the range of daily experience are richer than those who may have toured all the continents to return with dull minds. "Sir," said Dr. Johnson to a fine gentleman, who had just returned from a long holiday in Italy, "some men will learn more in the Hampstead stage than others in the tour of Europe." Which reminds us, of how Agassiz was offered a check to enable him to pass a summer abroad, but declined it, saying he preferred to spend the time in the study of his back yard.

It is worth while to remember that the most beautiful character this earth has ever known spent thirty years of his life in a Galilean village so small and mean that its name became almost a byword on the lips of men. He never journeyed beyond his native land. The great centers of population, Rome, Athens, Thebes, He never visited. Yet His life was rich and full beyond compare and the blessing, of it comes down to you and me and to our children after us.

Even if I am not with the professor on the high seas, then, I am not going to get soured on my own chances for happiness this summer. There are good books to read and interesting places to visit and people whom it is worth while to try to know better. I will be a stay-at-home traveler—at least for a while—and then lie to some nearby place of cool and quiet. And fall shall find me, by the grace of God, a more interesting and more contented individual.

Did you ever read that quaint old poem of Christopher Harvey's, in which he declares that, though he lacked the opportunity of traveling into foreign countries, he found sufficient food for exploration in his own little world?

Is it fit

To labor after other knowledge so
And thine own nearest, dearest self not know?
Travels abroad both dear and dangerous are,
Whilst oft the soul pays for the body's fare;
Travels at home are cheap and safe.

He that doth live at home and learns to know
God and himself needeth no farther go.

Stelzle to Preach in Covenant Church Tomorrow

Superintendent of the Department of Church and Labor of the Presbyterian Church to Speak on "The Church and Social Unrest."

REV. CHARLES STELZLE, superintendent of the department of church and labor of the Presbyterian Church, is to occupy the pulpit of the Church of the Covenant tomorrow morning. His address will be on "The Church and Social Unrest." In the evening he will speak at the large hall of the intersection of Mount Pleasant street and Park road on "What Is Christianity?"

As Rev. Mr. Stelzle has a large following in the ranks of trades unionism it is a large number of the laboring men of Washington will come out to hear him at both services. He will also occupy the pulpit of the Covenant Church Sunday July 16, during the list of a large number of clergymen whom Rev. Dr. Wood, the pastor, has requested to preach there during the summer. The speakers and dates follow: July 23, Rev. S. W. Beach of Princeton, N. J.; July 30 and August 6, Rev. Dr. J. G. Kerr of Charleston, S. C.; August 13, Rev. S. W. Beach of Princeton, N. J.; August 20 and 27, Rev. Dr. S. F. Pinney of Chicago, N. C.; September 3, Rev. A. R. Bird of Washington, D. C.; September 10, Rev. Herbert Howe of Madison, N. C.; September 17 and 24, Rev. Dr. J. W. Cochran of Philadelphia, Pa.; October 1, Rev. Dr. W. W. Moore of Princeton, N. J.; October 8, Rev. Dr. H. Stebbins of Rochester, N. Y.; October 15, President G. M. Mackintosh of Crawfordville, Ind.

Pastor and People

Pastor Swem's Sermon

"Will God Let Any Washington Baptist Into Heaven?" is the question Rev. E. H. Swem, pastor of the Capital Baptist congregation will answer at the service of that organization in the Typographical Temple tomorrow evening.

Services will be held each Sunday evening during the summer months in Foundry Methodist Episcopal Church. These services will be known as the "Bright Hours." The first service on July 8, at 8 o'clock, will be on the subject, "The Bright Hours." The second service on July 15, at 8 o'clock, will be on the subject, "The Bright Hours." The third service on July 22, at 8 o'clock, will be on the subject, "The Bright Hours." The fourth service on July 29, at 8 o'clock, will be on the subject, "The Bright Hours." The fifth service on August 5, at 8 o'clock, will be on the subject, "The Bright Hours." The sixth service on August 12, at 8 o'clock, will be on the subject, "The Bright Hours." The seventh service on August 19, at 8 o'clock, will be on the subject, "The Bright Hours." The eighth service on August 26, at 8 o'clock, will be on the subject, "The Bright Hours." The ninth service on September 2, at 8 o'clock, will be on the subject, "The Bright Hours." The tenth service on September 9, at 8 o'clock, will be on the subject, "The Bright Hours." The eleventh service on September 16, at 8 o'clock, will be on the subject, "The Bright Hours." The twelfth service on September 23, at 8 o'clock, will be on the subject, "The Bright Hours." The thirteenth service on September 30, at 8 o'clock, will be on the subject, "The Bright Hours." The fourteenth service on October 7, at 8 o'clock, will be on the subject, "The Bright Hours." The fifteenth service on October 14, at 8 o'clock, will be on the subject, "The Bright Hours." The sixteenth service on October 21, at 8 o'clock, will be on the subject, "The Bright Hours." The seventeenth service on October 28, at 8 o'clock, will be on the subject, "The Bright Hours." The eighteenth service on November 4, at 8 o'clock, will be on the subject, "The Bright Hours." The nineteenth service on November 11, at 8 o'clock, will be on the subject, "The Bright Hours." The twentieth service on November 18, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-first service on November 25, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-second service on December 2, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-third service on December 9, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-fourth service on December 16, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-fifth service on December 23, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-sixth service on December 30, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-seventh service on January 6, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-eighth service on January 13, at 8 o'clock, will be on the subject, "The Bright Hours." The twenty-ninth service on January 20, at 8 o'clock, will be on the subject, "The Bright Hours." The thirtieth service on January 27, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-first service on February 3, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-second service on February 10, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-third service on February 17, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-fourth service on February 24, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-fifth service on March 2, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-sixth service on March 9, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-seventh service on March 16, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-eighth service on March 23, at 8 o'clock, will be on the subject, "The Bright Hours." The thirty-ninth service on March 30, at 8 o'clock, will be on the subject, "The Bright Hours." The fortieth service on April 6, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-first service on April 13, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-second service on April 20, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-third service on April 27, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-fourth service on May 4, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-fifth service on May 11, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-sixth service on May 18, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-seventh service on May 25, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-eighth service on June 1, at 8 o'clock, will be on the subject, "The Bright Hours." The forty-ninth service on June 8, at 8 o'clock, will be on the subject, "The Bright Hours." The fiftieth service on June 15, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-first service on June 22, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-second service on June 29, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-third service on July 6, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-fourth service on July 13, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-fifth service on July 20, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-sixth service on July 27, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-seventh service on August 3, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-eighth service on August 10, at 8 o'clock, will be on the subject, "The Bright Hours." The fifty-ninth service on August 17, at 8 o'clock, will be on the subject, "The Bright Hours." The sixtieth service on August 24, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-first service on August 31, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-second service on September 7, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-third service on September 14, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-fourth service on September 21, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-fifth service on September 28, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-sixth service on October 5, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-seventh service on October 12, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-eighth service on October 19, at 8 o'clock, will be on the subject, "The Bright Hours." The sixty-ninth service on October 26, at 8 o'clock, will be on the subject, "The Bright Hours." The seventieth service on November 2, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-first service on November 9, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-second service on November 16, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-third service on November 23, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-fourth service on November 30, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-fifth service on December 7, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-sixth service on December 14, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-seventh service on December 21, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-eighth service on December 28, at 8 o'clock, will be on the subject, "The Bright Hours." The seventy-ninth service on January 4, at 8 o'clock, will be on the subject, "The Bright Hours." The eightieth service on January 11, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-first service on January 18, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-second service on January 25, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-third service on February 1, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-fourth service on February 8, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-fifth service on February 15, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-sixth service on February 22, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-seventh service on February 29, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-eighth service on March 6, at 8 o'clock, will be on the subject, "The Bright Hours." The eighty-ninth service on March 13, at 8 o'clock, will be on the subject, "The Bright Hours." The ninetieth service on March 20, at 8 o'clock, will be on the subject, "The Bright Hours." The hundredth service on March 27, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-first service on April 3, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-second service on April 10, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-third service on April 17, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-fourth service on April 24, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-fifth service on May 1, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-sixth service on May 8, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-seventh service on May 15, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-eighth service on May 22, at 8 o'clock, will be on the subject, "The Bright Hours." 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The hundred-thirty-seventh service on January 14, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-eighth service on January 21, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-ninth service on January 28, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirtieth service on February 4, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-first service on February 11, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-second service on February 18, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-third service on February 25, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fourth service on March 3, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fifth service on March 10, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-sixth service on March 17, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-seventh service on March 24, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-eighth service on March 31, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-ninth service on April 7, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirtieth service on April 14, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-first service on April 21, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-second service on April 28, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-third service on May 5, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fourth service on May 12, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fifth service on May 19, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-sixth service on May 26, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-seventh service on June 2, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-eighth service on June 9, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-ninth service on June 16, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirtieth service on June 23, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-first service on June 30, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-second service on July 7, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-third service on July 14, at 8 o'clock, will be on the subject, "The Bright Hours." 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The hundred-thirty-third service on September 22, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fourth service on September 29, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fifth service on October 6, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-sixth service on October 13, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-seventh service on October 20, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-eighth service on October 27, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-ninth service on November 3, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirtieth service on November 10, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-first service on November 17, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-second service on November 24, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-third service on December 1, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fourth service on December 8, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-fifth service on December 15, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-sixth service on December 22, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-seventh service on December 29, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirtieth service on January 5, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-first service on January 12, at 8 o'clock, will be on the subject, "The Bright Hours." The hundred-thirty-second service on January 19, at 8 o'clock, will be on the subject, "The Bright Hours." 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